



## **Michael P. Daly Memorial Foundation**

9129 W 126<sup>th</sup> Terrace ♦ Overland Park, KS 66213 ♦ (913) 681-6060 ♦  
Debbie@DalyScholarship.com

Name of Applicant

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Print or type

MPD Foundation is a nonprofit organization established in memory of Michael P. Daly. The foundation's purpose is to provide financial assistance to students pursuing curriculum at an accredited University, College, Community College, Vocational or Trade school.

### **Eligibility**

Candidates must be either enrolled as an undergraduate or graduate student in post secondary education (proof required); a high school senior or adult provisionally accepted to a post secondary educational institution, Vocational or Trade school, with the intent to further their education / trade skills and/or pursuit of a degree(s).

### **Application Requirements**

- 1.) A *fully* completed application
- 2.) A written statement from the educational institution where the undergraduate or graduate work will be undertaken, indicating provisional acceptance of the student at the institution.
- 3.) Official transcripts from current high school or college
- 4.) Two letters of recommendation, submitted by persons at least 18 years of age who are not related to the candidate. No letters of recommendation may come from a director of the MPD Foundation.
- 5.) A typed essay of no more than one page, explaining why the applicant is interested in pursuing a degree or vocation/ trade. Steps that have been taken to pursue this goal including relevant honors, activities or employment should also be included in the essay. Optional: include a brief statement about how the candidate's connection to the roofing and/or sheet metal industry has impacted their life.

## **Scholarship Awards**

The Foundation Board of Directors will determine the number and dollar amount of scholarships awarded by the MPD Foundation.

## **Selection**

Scholarship recipients will be selected on the basis of academic performance, employment experience, financial need, letters of recommendation and/or a demonstrated desire to pursue a degree, continuing education or vocational skills. All applicants will be notified in writing of the Directors' decision and the award will be mailed to the designated educational institution. All persons, irrespective of race, gender, creed or national origin, who satisfy the eligibility requirements and submit a completed application in a timely manner, will be considered for a scholarship award. The scholarship award will be awarded no later than the start spring semester to ensure student is in good standing with the educational or vocational / trade institution.

## **Deadline**

Applications, including all required information, must be postmarked no later than **May 31st** to be considered for the following academic year.

All applications shall be mailed to:

**MPD Foundation  
ATTN: John and Debbie Daly  
9129 W. 126<sup>th</sup> Terr.  
Overland Park, KS 66213**

**APPLICANT:** Please acknowledge acceptance of the Eligibility and Application Requirements stated above by initialing here: \_\_\_\_\_

Please complete all sections of this application. (type or print clearly)

**I. PERSONAL**

A. Name: \_\_\_\_\_  
                    First                                    Middle                                    Last

B. Home Address: \_\_\_\_\_  
                                    Street                                    City                                    State                                    Zip

Home telephone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_ (circle preferred method of communicating)

C. Name and address of the educational institution you are currently attending or from which your provisional acceptance has been made:

\_\_\_\_\_  
  Name of School  
\_\_\_\_\_  
Street  City  State  Zip

Indicate the highest education level you have completed at time of application: (Circle)  
High School Senior    Freshman    Sophomore    Junior    Senior    Graduate School    Other

D. What is your grade point average (GPA) at the time of application? (3,4,5, or 6 point scale)  
\_\_\_\_\_

E. In what program do you expect to get your degree or certificate? \_\_\_\_\_

F. List any activities in which you have participated in high school / college / other organizations.

(1) Student activities \_\_\_\_\_  
\_\_\_\_\_

(2) Community activities \_\_\_\_\_  
\_\_\_\_\_

(3) Extracurricular activities \_\_\_\_\_  
\_\_\_\_\_

(4) Other activities \_\_\_\_\_

**II. FINANCIAL INFORMATION**

A. Father's occupation and employer: \_\_\_\_\_

Mother's occupation and employer: \_\_\_\_\_

B. Total household annual income (including parents or spouse)

0K-50K \_\_\_\_\_

50K-125K \_\_\_\_\_

125K- More \_\_\_\_\_

C. Number of brothers and sisters living at home: \_\_\_\_\_ Ages: \_\_\_\_\_

D. Including yourself, how many members of your immediate family will be enrolled in college during the upcoming school year? \_\_\_\_\_

E. Estimate of college expenses:

(1) Tuition: \$ \_\_\_\_\_ per year

(2) Books: \$ \_\_\_\_\_ per year

(3) Room and Board \$ \_\_\_\_\_ per year

(4) Other (please specify) \$ \_\_\_\_\_ per year

TOTAL \$ \_\_\_\_\_ per year

G. What percent of your college education and living expenses do you expect to provide?

\_\_\_\_\_ %

H. Please provide a brief description of how you (the applicant) are related or associated to the Roofing and Sheet metal industries.

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**II. ADDITIONAL INFORMATION**

List any additional information you feel would be important to your application. Please attach on separate page(s) if necessary.